



Speaker Won Pat <speaker@judiwonpat.com>

Messages and Communications

Speaker Won Pat <speaker@judiwonpat.com>
To: Guam Legislature Clerks Office <clerks@guamlegislature.org>

Thu, Jul 7, 2016 at 3:21 PM

7/7/2016 6/22/2016Guam State Clearing House

Ref: Bureau of Statistics and Plans;
SAI#16004161153N

33-16-1749

Forwarded message

From: **Melissa Tayama** <melissa.tayama@guam.gov>
Date: Wed, Jun 22, 2016 at 4:07 PM
Subject: FEDERAL GRANT APPLICATION: SAI# 16004161153N
To: Speaker Won Pat <speaker@judiwonpat.com>

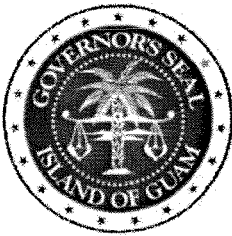
Buenas yan Hafa Adai Madam Speaker,

Please see attached documents for your review and comments regarding the Department of Agriculture's federal grant application.

Si yu'us Ma'ase'

Melissa Tayama

Grant Specialist · Guam State Clearinghouse
OFFICE OF THE LIEUTENANT GOVERNOR
P.O.Box 2950 Hagåtña, Guam 96932
W. (671) 475-9384
E. melissa.tayama@guam.gov
F. (671) 472-2007
<http://gsc.guam.gov>



Office of the Governor of Guam

Ricardo J. Bordallo Governor's Complex, Adelup, Guam 96910
Tel: (671) 472-8931 • Fax: (671) 477-4826 • governor.guam.gov

Eddie Baza Calvo @eddiebazacalvo @governorcaivo governorofguam

Ufisinan I Etmás Ge'helo 'Gi Liheslaturan Guåhan
Office of Speaker Judith T. Won Pat, Ed.D.
Kumiten Idukasion Tinakhele', Kottura, Laibirihan Pubbleko siha yan Asuntion Famalao'an
155 Hesler Place, Suite 201, Hagatna, Guam 96910
Tel: (671) 472-3586 Fax: (671) 472-3589
www.guamlegislature.com / speaker@judiwonpat.com

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2 attachments

- SPKR.pdf**
372K
- SAI16004161153N DOAg.pdf**
704K

33-16-1749
Office of the Speaker
Judith T. Won Pat, Ed.D

Date: 7/7/16
Time: 3:21 PM
Received By: [Signature]

1749

2016 JUL - 7 PM 4:23
M



GUAM STATE CLEARINGHOUSE

P.O. Box 2950 Hagåtña, Guam 96932

Tel: (671) 475-9380

Website: www.gsc.guam.gov

Email: clearinghouse@guam.gov

EDDIE BAZA CALVO

I Maga'lâhen Guahan

RAY TENORIO

I Segundu Na Maga'lâhen Guahan

Kate G. Baltazar

Administrator

June 22, 2016

HONORABLE JUDITH T. WON PAT, ED. D.

Speaker gi I Mina'Trentai Tres Na Liheslaturan Guåhan

155 Hesler Place

Hagåtña, Guåhan 96910

Ref: Bureau of Statistics and Plans; SAI#16004161153N

Hafa Adai Madam Speaker,

This letter is to respectfully notify you the Guam State Clearinghouse (GSC) has received a federal grant application from the Department of Agriculture. The GSC has accepted the application, assigned the State Application Identifier (SAI) 16004161153N and has initiated the process for an area wide review. An abstract of the project is provided below.

Grantor: U.S. Department of Interior, Office of Insular Affairs

Grant Title/

Project Title: OIA-BTS-2016 Brown Treesnake (BTS) Control Program “Kontra I Kulepbla – Challenge the Snake!”

Details: The Department of Agriculture (DOAg) has submitted a federal grant application. Their request for funds will assist in building an awareness and educating the public of the necessity to control the Brown Treesnake population on Guam. DOAg is requesting contractual services for (1) Wildlife Supervisor, (1) Biologist I, and (1) Biologist II. These contractual services are included with fringe benefits. Standard office supplies for education and campaign have been included for media, events, and coordination. DOAg also requests for vehicle and equipment maintenance/repair along with fuel for equipment. Internet and telephone costs are added into the budget along with editing and publishing software systems.

Start Date: 08/01/2016

End Date: 12/31/2018

Federal Grant: \$235,000.00

GSC conducts area wide reviews and solicits comments through electronic communication and this notice is sent to you as a part of the review process. A digital copy of the grant proposal is attached for your perusal. Please submit any comments you may have pertaining to this proposal to Melissa Tayama by **July 6, 2016** via email at melissa.tayama@guam.gov.

Dangkolo Na Si Yu'os Ma'åse',

Kate G. Baltazar

Administrator

MMT



Department of Agriculture Dipattamenton Agrikottura

163 Dairy Road, Mangilao, Guam 96913



Edward J.B. Calvo
Governor

Raymond S. Tenorio
Lt. Governor

Director's Office	300-7965/7966; Fax 734-6569
Agricultural Dev. Services	300-7973/7972; Fax 734-8096
Animal Health	300-7965
Aquatic & Wildlife Resources	735-0294/0281; Fax 734-6569
Forestry & Soil Resources	300-7976; Fax 734-0111
Plant Nursery	300-7974
Plant Inspection Facility	472-1426; 475-1427; Fax 477-9487

Matthew L.G. Sable
Director

Jessie B. Palican
Deputy Director

April 05, 2016

Memorandum

To: Administrator, Guam State Clearinghouse

From: Director, Department of Agriculture

Subject: **Guam State Clearinghouse (GSCH) Review of Grant Application for OIA-BTS-2016 Brown Treesnake (BTS) Control Program (CFDA 15.875) "Kontra I Kulepbla – Challenge the Snake!"**

Hafa Adai! Submitted for concurrent review and clearance is the Department's Division of Aquatic and Wildlife Resources (DAWR) Grant Project Application and Grantee Agreement document with the Department of Agriculture's funding in the amount of \$235,000.00, for the project entitled "Kontra I Kulepbla – Challenge the Snake!" A public education/awareness campaign to educate and create public support that will allow broad-scale BTS control on Guam's private and public lands. Please see the attached proposal outlining the necessary steps and the detailed budget to fund the implementation of the project.

Should you have any questions, please contact DAWR Chief, Mr. Celestino F. Aguon, at 735-0294/81.


MATTHEW L.G. SABLAN

Attachment(s):



GUAM STATE CLEARINGHOUSE

P.O. Box 2950 Hagåtña, Guam 96932
Tel: (671) 475-9380
Website: www.guamclearinghouse.com
Email: clearinghouse@guam.gov

EDWARD J.B. CALVO
I Maga'låhen Guahan

RAYMOND S. TENORIO
I Segundu Na Maga'låhen Guahan

Grant Project Application Notice of Intent to Apply for Federal Assistance GSC FORM REVISED 03/21/2012

Guam State Clearinghouse Use Only	
Date Received:	04/26/2016
Received By:	Melissa Tajama nif
SAI Number:	16004161153N

Type of Application New Grant* Continuing Grant** Supplemental Grant** Other*

A.) DUNS Number B.) Date

C.) Applicant/Department Name

D.) Division

E.) Applicant Address

F.) Applicant/Department Point of Contact Information

Contact Person Name Phone Number

E-mail Address

G.) Due Date to Federal Agency

H.) Federal Funds

a.) Grant

b.) Other

I.) Non-Federal, Matching Funds

a.) Local

b.) In-Kind

c.) Other

J.) TOTAL FUNDS

K.) CFDA/Federal Program Name

L.) Federal Agency Name

M.) Federal Agency Address

N.) For Continuing or Supplemental Grants, Please provide the following information:

- a.) Initial Grant Period
- b.) Guam State Clearinghouse SAI Number
- c.) Grant Year This Application Impacts

O.) Has the Federal Funding Agency been notified? YES NO

P.) During which Fiscal Year will this program be implemented?

Q.) If the project requires local funding in addition to the federal funding requested, please specifically identify source and rationale:

N/A

R.) This program is: Budgeted - Please identify legal budget authority
 Non-Budgeted

S.) Will this program require the hiring of additional employees? Is YES, please provide the number of employees (both existing and new) and justification. YES - Existing New NO

The grant management will require Division of Aquatic & Wildlife Resources Administration personal, the Brown Treesnake Project Leader, KIK Program Coordinator and 0.5 FTE which will be determined.

T.) List Departments and Agencies that would be affected directly or indirectly by this application

U.) Please provide a Project Summary with supporting documents if needed.

- V.) Please answer the following:
- a.) Does this application require an Environmental Impact Study? YES NO
 - b.) Will this application conflict with any existing law? YES NO
 - c.) Is enabling legislation required? YES NO
 - d.) Will the program require a maintenance of effort? YES NO
 - e.) Are in-kind services allowed for this program? YES NO
 - f.) Does this program allow an indirect cost rate to be applied? YES NO

SUBMITTED AND APPROVED BY:

Printed Name, Position/Title of Authorized Representative



SIGNATURE

Date



GUAM STATE CLEARINGHOUSE

P.O. Box 2950 Hagåtña, Guam 96932
Tel: (671) 475-9380
Website: www.guamclearinghouse.com
Email: clearinghouse@guam.gov

EDWARD J.B. CALVO
I Maga'låhen Guahan

RAYMOND S. TENORIO
I Segundu Na Maga'låhen Guahan

KATE G. BALTAZAR
Administrator

Guam State Clearinghouse Grantee Agreement

Current Date

Name of Grant

Agency Name

Division Name

SAI Number

Grant Award Number

Grantor Name

Grant Amount

Grant Start Date

Grant End Date

RECITALS:

This grant agreement is entered into by the Guam State Clearinghouse and the Agency mentioned above.

Whereas *I Maga'låhen Guahan* is the grantee of all federal grants.

Whereas the Guam State Clearinghouse is the Government of Guam's Single Point of Contact for all Federal aid programs, grants, loans, contracts, contributions, appropriations, advances, direct Federal development and other Federal funding sources for Guam.

The Agency whose name appears above agrees to the following terms:

- 1.) Adherence to the Guam State Clearinghouse's Standard Operating Procedures (SOP).
- 2.) Adherence to all reporting requirements stemming from the SOP and the grant terms and conditions.
- 3.) Ensure the funds subject to this Agreement are used in compliance with conditions, requirements and restrictions germane to local and Federal laws, and to the provisions of the grant award.
- 4.) Make records available to the Guam State Clearinghouse, the Public Auditor of Guam, federal agencies and other authorized governmental agencies for review, audit and investigation.

This agreement is entered into by the Guam State Clearinghouse and the Agency named above effective on the grant start date and terminates three (3) business days after the grant end date on:

Printed Name

Director of Agency or Authorized Representative*
*Authorized Representative Indicated on the GSC- Notice of Intent to Apply

Kate G. Baltazar, Administrator of the GSC



Edward J.B. Calvo
Governor
Raymond S. Tenorio
Lt. Governor

Department of Agriculture Dipattamenton Agrikottura

163 Dairy Road, Mangilao, Guam 96913



Director's Office	300-7965/7966; Fax 734-6569
Agricultural Dev. Services	300-7973/7972; Fax 734-8096
Animal Health	300-7965
Aquatic & Wildlife Resources	735-0294/0281; Fax 734-6569
Forestry & Soil Resources	300-7976; Fax 734-0111
Plant Nursery	300-7974
Plant Inspection Facility	472-1426; 475-1427; Fax 477-9487

Matthew L.G. Sablan
Director

Jessie B. Palican
Deputy Director

March 31, 2016

The Honorable Esther Kia'aina
Assistant Secretary of the Interior for Insular Affairs
U.S. Department of the Interior
1849 C Street, N.W.
Mail-Stop 2429
Washington, D.C. 20240

Re: OIA FY 16 Brown Treesnake (BTS) Control Program Grant Proposal (CFDA 15.875) – Kontra I Kulepbla – Challenge the Snake!

Dear Honorable Esther Kia'aina:

Hafa Adai! The Government of Guam, Department of Agriculture's Division of Aquatic and Wildlife Resources is pleased to submit an OIA FY16 BTS Control Program (CFDA 15.875) grant proposal for Funding Opportunity OIA-BTS-2016. The project is entitled, "Kontra I Kulepbla" - Challenge the Snake! BTS Control on Guam and aims to create public support to allow for broad-scale BTS Control on Guam's private and public lands. Please see the attached proposal outlining the necessary steps and budget for \$235,000 to fund implementation of the project.

If you have any questions, please contact Wildlife Supervisor, Ms. Diane Vice at 671-488-7245, or via email at dianevice@gmail.com.

Sincerely,


MATTHEW L.G. SABLAN

Attachment(s):



Grant Application Package

Opportunity Title:	Brown Tree Snake Program
Offering Agency:	Department of the Interior
CFDA Number:	15.875
CFDA Description:	Economic, Social, and Political Development of the Terr
Opportunity Number:	OIA-BTS-2016
Competition ID:	OIA-BTS-2016
Opportunity Open Date:	01/28/2016
Opportunity Close Date:	03/31/2016
Agency Contact:	Hailey McCoy Grants Management Specialist E-mail: hailey_mccoy@ios.doi.gov

This opportunity is only open to organizations, applicants who are submitting grant applications on behalf of a company, state, local or tribal government, academia, or other type of organization.

Application Filing Name:

Select Forms to Complete

Mandatory

[SF424 Mandatory Form](#)

[Project Narrative Attachment Form](#)

[Assurances for Non-Construction Programs \(SF-424B\)](#)

[Budget Information for Non-Construction Programs \(SF-424A\)](#)

Optional

[Assurances for Construction Programs \(SF-424D\)](#)

[Budget Information for Construction Programs \(SF-424C\)](#)

Instructions

[Show Instructions >>](#)

This electronic grants application is intended to be used to apply for the specific Federal funding opportunity referenced here. If the Federal funding opportunity listed is not the opportunity for which you want to apply, close this application package by clicking on the "Cancel" button at the top of this screen. You will then need to locate the correct Federal funding opportunity, download its application and then apply.

APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY

1.a. Type of Submission: <input checked="" type="checkbox"/> Application <input type="checkbox"/> Plan <input type="checkbox"/> Funding Request <input type="checkbox"/> Other Other (specify): <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	1.b. Frequency: <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Quarterly <input type="checkbox"/> Other Other (specify): <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	1.d. Version: <input checked="" type="checkbox"/> Initial <input type="checkbox"/> Resubmission <input type="checkbox"/> Revision <input type="checkbox"/> Update 2. Date Received: <div style="border: 1px solid black; padding: 2px;">03/31/2016</div>	STATE USE ONLY: 5. Date Received by State: <div style="border: 1px solid black; height: 20px; width: 100%;"></div>
1.c. Consolidated Application/Plan/Funding Request? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Explanation		3. Applicant Identifier: <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	6. State Application Identifier: <div style="border: 1px solid black; height: 20px; width: 100%;"></div>
4a. Federal Entity Identifier: <div style="border: 1px solid black; height: 20px; width: 100%;"></div>		4b. Federal Award Identifier: <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	

7. APPLICANT INFORMATION:

a. Legal Name: Division of Aquatic & Wildlife Resource	
b. Employer/Taxpayer Identification Number (EIN/TIN): 98-0018947	c. Organizational DUNS: 8550232350000
d. Address:	
Street1: 163 Dairy Road	Street2: <div style="border: 1px solid black; height: 20px; width: 100%;"></div>
City: Mangilao	County / Parish: <div style="border: 1px solid black; height: 20px; width: 100%;"></div>
State: <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	Province: <div style="border: 1px solid black; height: 20px; width: 100%;"></div>
Country: UMI: UNITED STATES MINOR OUTLYING ISLANDS	Zip / Postal Code: 96913
e. Organizational Unit:	
Department Name: Agriculture	Division Name: DAWR
f. Name and contact information of person to be contacted on matters involving this submission:	
Prefix: <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	First Name: Celestino
Last Name: Aguon	Middle Name: Flores
Suffix: <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	
Title: Chief, Aquatic & Wildlife Resources	
Organizational Affiliation: <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	
Telephone Number: 671-735-0294	Fax Number: 671-734-3154
Email: tinoaguon@gmail.com	

APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY

8a. TYPE OF APPLICANT:

F: U.S. Territory or Possession

Other (specify):

b. Additional Description:

9. Name of Federal Agency:

Department of the Interior

10. Catalog of Federal Domestic Assistance Number:

15.875

CFDA Title:

Economic, Social, and Political Development of the Territories

11. Descriptive Title of Applicant's Project:

Kontra I Kulepbla Challenge the Snake! BTS Control on Guam

12. Areas Affected by Funding:

13. CONGRESSIONAL DISTRICTS OF:

a. Applicant:

Guam

b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

14. FUNDING PERIOD:

a. Start Date:

08/01/2016

b. End Date:

12/31/2018

15. ESTIMATED FUNDING:

a. Federal (\$):

235,000.00

b. Match (\$):

16. IS SUBMISSION SUBJECT TO REVIEW BY STATE UNDER EXECUTIVE ORDER 12372 PROCESS?

a. This submission was made available to the State under the Executive Order 12372 Process for review on: 03/31/2016

b. Program is subject to E.O. 12372 but has not been selected by State for review.

c. Program is not covered by E.O. 12372.

APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY

17. Is The Applicant Delinquent On Any Federal Debt?

Yes No

18. By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

** I Agree

** This list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

First Name:

Middle Name:

Last Name:

Suffix:

Title:

Organizational Affiliation:**Telephone Number:****Fax Number:****Email:****Signature of Authorized Representative:****Date Signed:**

Attach supporting documents as specified in agency instructions.

APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY

Consolidated Application/Plan/Funding Request Explanation:

[Empty box for Consolidated Application/Plan/Funding Request Explanation]

APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY

Applicant Federal Debt Delinquency Explanation:

[Empty text box for explanation]

Project Narrative File(s)

* Mandatory Project Narrative File Filename:

To add more Project Narrative File attachments, please use the attachment buttons below.

Attached at least one Optional Project Narrative File?:

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL Jay Gutierrez	TITLE Chief
APPLICANT ORGANIZATION Division of Aquatic & Wildlife Resource	DATE SUBMITTED 03/31/2016

Standard Form 424B (Rev. 7-97) Back

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006
Expiration Date: 01/31/2019

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		Total (g)
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	
1. M/A	15.875	\$ 235,000.00	\$	\$	\$	\$ 235,000.00
2.						
3.						
4.						
5. Totals		\$ 235,000.00	\$	\$	\$	\$ 235,000.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	N/A				
a. Personnel	\$ 76,706.00	\$	\$	\$	\$ 76,706.00
b. Fringe Benefits	31,986.00				31,986.00
c. Travel	5,000.00				5,000.00
d. Equipment	8,000.00				8,000.00
e. Supplies	12,058.00				12,058.00
f. Contractual	100,250.00				100,250.00
g. Construction	0.00				
h. Other	1,000.00				1,000.00
i. Total Direct Charges (sum of 6a-6h)	235,000.00				\$ 235,000.00
j. Indirect Charges	0.00				\$
k. TOTALS (sum of 6i and 6j)	\$ 235,000.00	\$	\$	\$	\$ 235,000.00
7. Program Income	\$ 0.00	\$	\$	\$	\$

SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8.	\$	\$	\$	\$
9.				
10.				
11.				
12. TOTAL (sum of lines 8-11)	\$	\$	\$	\$

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 235,000.00	\$ 235,000.00	\$	\$	\$
14. Non-Federal	\$ 0.00	\$ 0.00			
15. TOTAL (sum of lines 13 and 14)	\$ 235,000.00	\$ 235,000.00	\$	\$	\$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16.	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges: 235000

22. Indirect Charges: 0

23. Remarks:

**OFFICE OF INSULAR AFFAIRS
BROWN TREESNAKE CONTROL PROGRAM
CFDA 15.875
OIA-2016-BTS GRANT PROPOSAL**

**Kontra I Kulepbla - Challenge the Snake!
BTS Control on Guam**

Submitted by:

**Brown Treesnake Research & Control Program
Division of Aquatic and Wildlife Resources
Guam Department of Agriculture
163 Dairy Road, Mangilao 96913**

STATE: Territory of Guam

GRANT TITLE: Office of Insular Affairs Brown Treesnake (BTS) Control Program

PROJECT TITLE: Kontra I Kulepbla – Challenge the Snake! BTS Control on Guam

A. BACKGROUND

The implementation of large-scale brown treesnake (BTS) population suppression strategies across broad landscapes will support interdiction efforts and benefit Guam socially, economically, and ecologically. However, the newer large-scale techniques that will be necessary for broad control will not be feasible without the support of Guam residents. The public's reaction to previous rodenticide applications on Cocos Island indicated a public that was very nervous of chemicals in the environment, federal and local government actions on private property, and a lack of appreciation of native species. These negative reactions to such a positive project for Guam were a surprise, however they should not have been considering the history of occupation, lack of native birds and military pesticide use on Guam. Guam has at least two generations of people who have never seen native forest birds on Guam and refer to invasive birds with Chamorro names (i.e., the European tree sparrow is referred to as chichirika). The public also has grown accustomed to living with the snake and many report never seeing snakes.

In order to garner support for broad-scale BTS suppression efforts, Guam residents need to recognize the benefits of snake control and have a greater understanding of the impacts of snakes on Guam. Recent conservation efforts by Guam Department of Agriculture have been successful in introducing endangered Guam rails (*Gallirallus owstoni*, ko'ko') to Cocos Island, an offshore atoll free of predatory species such as rodents, cats and brown treesnakes. Continuing support and adherence of biosecurity protocols by landowners and the public that utilize the day resort are vital to the success of the Ko'ko' for Cocos Project and the resulting populations of protected species. Biosecurity training and the partnerships developed with Resort staff have assisted Guam Agriculture in protecting Cocos Island and the ko'ko' that inhabit the island. Field trips and workshops held on Cocos with teachers and students have been assisting to create a public with a greater understanding and appreciation of what snake control can do for Guam (i.e., bring back native species, less power outages, less snake encounters, etc.). The visits also assist with creating an awareness of how invasive species impact Guam's ecosystem.

The Cocos Island Restoration Project with its associated awareness campaigns (i.e., Go Native, ListenUp Guam, Ko'ko' for Cocos) is a successful model that can be replicated in other conservation areas on Guam. Masso Reservoir and other Government of Guam conservation areas will benefit from a social marketing campaign to increase public support for the broad-scale control of BTS and other invasive species in support of native species recovery. The public's support will also be necessary for cooperation with biosecurity protocols designed to maintain these areas pest-free and ensure survival of native species.

The Kontra I Kulepbla - Challenge the Snake! BTS Control Program or KIK was developed in 2011 to help garner public support of BTS control projects by Guam Department of Agriculture and its partners in the BTS Technical Working Group. The campaign has been successful in laying down the foundation to increase knowledge and positive attitudes as well as move people toward active participation in conservation efforts. Additional time and funding is needed to sustain public interest and motivation of all target audiences identified by the KIK work plan.

The following proposal outlines the goals and objectives for developing and implementing the Kontra I Kulepbla – Challenge the Snake! BTS Control Program on Guam.

B. PAST ACCOMPLISHMENTS

Since its inception, the Kontra I Kulepbla – Challenge the Snake! Campaign has:

- Developed the KIK logo for branding of campaign
- Purchased and decorated a KIK-decorated vehicle (see photos)
- Monitored change in knowledge levels, attitudes and practices within target audiences
- Provided information in a variety of print and digital formats
- Participated in public events and presented to schools and civic groups
- Offered simple BTS control solutions to homeowners through BTS workshops and production of brochure
- Executed an invasive species teacher conference to supplement teachers' lesson plans and encourage invasive species service learning projects
- Inspired high school students to become active stewards of Guam's natural resources through BTS Bootcamps on Cocos Island and an Invasive Species Student Conference.

C. LONG-TERM GOAL

The goal of the DAWR Kontra I Kulepbla – Challenge the Snake! BTS Control Program is to create public support to allow for broad-scale BTS Control on Guam's private and public lands.

D. SHORT-TERM GOAL

To increase the level of Knowledge, Attitudes and Practices/Perceptions (KAP) of target audiences on Guam to garner the public's support of large-scale BTS suppression on Guam.

E. OBJECTIVES

OBJECTIVE 1: Hire a Wildlife Biologist 1 (0.5 FTE) to assist the KIK Campaign leader in fulfilling the objectives. This biologist will focus on KIK activities, assisting with the implementation of KIK events, coordinating with local partners, procurement of program supplies and equipment, assisting with data analysis and reports. The biologist will be integrated into the planning for strategic BTS control projects on Guam, such as the Masso Reservoir and the other conservation areas as projects develop.

OBJECTIVE 2: Define baseline Knowledge, Attitudes and Practice/Perception (KAP) of target audiences on Guam to aid campaign development by completing Pre-campaign KAP survey.

OBJECTIVE 3: Develop campaign plan including activities for specific target audiences and identifying action items.

- Target audiences may include: 1) youth groups; 2) local businesses or landowners that may have access to land or resources to aid restoration efforts; 3) Chamorro cultural/activist groups; 4) village mayors; 5) professional communities not usually associated with conservation efforts.

OBJECTIVE 4: Implement a focused public awareness campaign that addresses core issues identified by the baseline KAP surveys.

- Develop and design appropriate media and collateral, coordinate and conduct presentations and public events, distribute collateral materials to identified target audiences.

OBJECTIVE 5: Implement post-campaign KAP survey and analyze results.

- Use post-campaign KAP data to identify successful tactics, evaluate progress and adaptively manage campaign strategies for the KIK campaign.

OBJECTIVE 6: Report campaign impacts

- Report to funding agencies, Brown Treesnake Technical Working Group, as well as to target audiences and communities.

F. BUDGET – See attached spreadsheet

Budget Note: The division of funding between object classes is the best guess estimate for the program needs. However, as program needs change some monies may be moved into other categories. Notification and approval will be sought prior to any major changes in spending.

G. TIMELINE – See attached Work Plan

H. PROJECT MANAGER

Diane Vice, Wildlife Biologist IV, 163 Dairy Road, Mangilao, Guam, 96913, (671) 735-3990 (phone), (671) 734-3154 (Fax), dianevice@gmail.com.

DAWR FY16 OIA BTS Kontra I Kulepbla (KIK) Grant Proposal Budget

PERSONNEL	Salary (S)	Benefits (B)	S + B Subtotal	Program Costs
KIK Project Leader (Wildlife Supervisor) 5%	\$12,582	\$4,780	\$17,362	\$17,362
KIK Campaign Leader (Biologist 11 - Jane Dia)	\$45,574	\$18,010	\$63,584	\$63,584
KIK Campaign Assistant (Biologist 1 - TBD) 50%	\$18,550	\$9,196	\$27,746	\$27,746
<i>* Indirect costs not eligible expenses per BTS MOU</i>	\$76,706	\$31,986	Total	\$108,692

TRAVEL (220)		\$5,000
	BTS meeting attendance	\$5,000
CONTRACTUAL (230)		\$100,250
	Vehicle & equipment maintenance/repair	\$600
	Media, events, coordination	\$99,650
SUPPLIES (240)		\$12,058
	Event, meeting supplies	\$10,050
	Office & hardware Supplies	\$1,000
	Fuel (1 vehicle)	\$1,008
EQUIPMENT (250 = < \$5000)		\$8,000
(Gov Guam Equip = Federal Supplies)	Editing/publishing software; present equipment	\$8,000
CAPITAL (450)		\$0
TELEPHONE (363)		\$1,000
TOTAL AMOUNT REQUESTED		\$235,000

28	COM - Mayors	Basketball competitions, BTS workshop	01/07/17	9/31/2017	Jane, Bio	\$4,500.00	\$500.00			Venue, supplies, ads
29	COM - Professionals	Presentations to clubs, etc.; Concert	01/07/17	9/31/2017	Jane, Bio	\$300.00	\$200.00			Venue, supplies, ads
30	SOCIAL MARKETING (SM) SWAG		01/07/17	9/31/2017	Jane, Bio	\$15,000.00				Design products, activities, events
31	BARRIER REMOVAL (BR) Activities		01/07/17	9/31/2017	Jane, Bio	\$800.00	\$200.00			Activities
32	MEDIA (M) Traditional print, radio, TV		01/07/17	9/31/2017	Jane, Bio	\$20,000.00				Design, dates, frequency (30 sec. commercial (reuse); electronic billboards for 8 months)
33	MEDIA FOR TA young adults, professionals		01/07/17	9/31/2017	Jane, Bio	\$2,500.00				Social management for 8 months
34	ADAPTIVE MANAGEMENT (AM)	Review dates, and activities	08/31/17	09/30/17	Jane, Diane	\$0.00				Check GSA timeframes
35	THREAT REDUCTION (TR) BIOLOGICAL MONITORING		08/31/17	09/30/17	USDA, USGS	\$0.00				Baseline data
36	CONSERVATION RESULT (CR) Review CR goals		08/31/17	09/30/17	Jane, Diane	\$0.00				Quarterly report
37	REPORT OUT	Meet with partners for event planning	08/31/17	09/30/17	Jane, Bio	\$200.00	\$50.00			Email, meetings, etc., vetinet; printing
38	KAP SURVEY (KAP)	Post - survey preparation	08/31/17	09/30/17	Jane, Bio	\$300.00	\$50.00			Review pre-survey outcomes; reprint surveys
Wave 3 - October 2017 - December 2017 (and beyond)						TOTAL	\$47,750.00	\$2,250.00	\$0.00	\$188,000.00
39	PLANNING (CAP planning)		10/01/17	11/30/17	Jane, Bio					Venue, service learning, etc.
40	KEY INFLUENCER (KI) Follow up meetings as needed		10/01/17	11/30/17	Jane, Bio		\$300.00			Schedule one large if possible
41	KAP SURVEY (KAP) Conduct KAP for TA and COM		10/01/17	11/30/17	Jane, Bio		\$5,000.00			Use mailers, intercept surveys
42	TARGET AUDIENCE (TA)		10/01/17	11/30/17	Jane, Bio		\$200.00			Schedule one large if possible
43	TA - Young Adults	Follow up meetings as needed	10/01/17	11/30/17	Jane, Bio		\$300.00			Schedule one large if possible
44	TA - Landowners	Follow up meetings as needed	10/01/17	11/30/17	Jane, Bio		\$300.00			Schedule one large if possible
45	TA - Local business with land	Follow up meetings as needed	10/01/17	11/30/17	Jane, Bio		\$200.00			Schedule one large if possible
46	COMMUNITY (COM)		10/01/17	11/30/17	Jane, Bio		\$200.00			Schedule one large if possible
47	COM - Charmerro groups	Follow up meetings as needed	10/01/17	11/30/17	Jane, Bio		\$300.00			Schedule one large if possible
48	COM - Mayors	Follow up meetings as needed	10/01/17	11/30/17	Jane, Bio		\$300.00			Schedule one large if possible
49	COM - Professionals	Follow up meetings as needed	10/01/17	11/30/17	Jane, Bio		\$300.00			Schedule one large if possible
50	SOCIAL MARKETING (SM) Review outcomes		11/30/17	12/31/17	Jane, Diane		\$100.00			Prepare summary; print
51	BARRIER REMOVAL (BR) Review outcomes		11/30/17	12/31/17	Jane, Diane		\$100.00			Prepare summary; print
52	MEDIA (M) Review outcomes		11/30/17	12/31/17	Jane, Diane		\$0.00			Prepare summary; print
53	ADAPTIVE MANAGEMENT (AM)	Review outcomes	11/30/17	12/31/17	Jane, Diane		\$0.00			Long term planning
54	THREAT REDUCTION (TR) BIOLOGICAL MONITORING		11/30/17	12/31/17	USDA, USGS		\$0.00			Current data
55	CONSERVATION RESULT (CR) Review CR goals		01/02/18	01/30/18	Jane, Diane		\$0.00			Analyze and prepare campaign results
56	REPORT OUT	Meet with partners	01/02/18	01/30/18	Jane, Diane, Bio		\$1,500.00			Seeks support in the form of follow up grants; regional networks, workshops; one large group presentation if possible
Direct Costs for work plan						Total	\$3,500.00	\$6,700.00	\$0.00	\$10,000.00
						COM BTS	\$99,650.00	\$10,350.00	\$0.00	\$110,000.00
						Direct Costs				Equipment
						COM BTS				Supplies
						Direct Costs				Contracts
						COM BTS				Equipment

Site Name: Gum - Islandwide
 Local Implementing Partner (s): Dept. of Agriculture, Division of Aquatic and Wildlife Resources
 Supervisor: Diane Vice
 Campaign Manager: Jane Dia
 Date: 3/30/16
 *Terminology listed at bottom

View 1 PLANNING - September 2016 - December 2016 **KR - GUAM BTS CONTROL PROGRAM**

No.	Project/Campaign Category	Activity/Deliverable	Start Date	Complete Date	Team member(s)	OIA BTS Direct Costs	Contracts	Supplies	Equipment	Comments
1	PLANNING	Finalize theory of change (TOC)	09/01/16	10/01/16	Jane, Diane	\$0.00				Align with KAP survey questions
2	KEY INFLUENCER (KI)	Meet with BTS Working groups, etc.	09/01/16	10/01/16	Jane, Diane		\$200.00	\$50.00		Introduce campaign goals, get feedback; printing, venue
3	KAP SURVEY (KAP)	Conduct KAP for TA and COM	10/01/16	11/01/16	Jane, Bio		\$3,000.00			Use mailers, intercept surveys
4	TARGET AUDIENCE (TA)	KAP survey one on one, mailers	10/01/16	11/01/16	Jane, Bio		\$2,500.00			Contract mailers, list from ADS
5	TA - Young Adults	Presentations, invasive species	11/01/16	12/31/16	Jane, Bio, USDA, USGS, GNA		\$300.00	\$200.00		Venue, supplies, ads
6	TA - Landowners	Presentations (to groups), invasive species expo;	11/01/16	12/31/16	Jane, Bio, USDA, USGS, GNA		\$350.00	\$100.00		Venue, supplies, ads
7	TA - Local business with land	One on one meetings; small group gathering;	11/01/16	12/31/16	Jane, Bio		\$200.00	\$50.00		Venue, supplies, ads
8	COMMUNITY (COM)	Intercept surveys at public venues	10/01/16	11/01/16	Jane, Bio		\$200.00	\$50.00		Service learning students; supplies
9	COM - Chamorro groups	Small group presentations and/or meetings;	11/01/16	12/31/16	Jane, Bio		\$200.00	\$50.00		Venue, supplies, ads
10	COM - Marianas	Basketball competitions	11/01/16	12/31/16	Jane, Bio		\$4,000.00	\$500.00		Venue, referees, organizer
11	COM - Professionals	Small group presentations and/or meetings;	11/01/16	12/31/16	Jane, Bio		\$300.00	\$200.00		Venue, supplies, ads
12	SOCIAL MARKETING (SM)	Finalize SM plan	11/01/16	12/31/16	Jane, Diane		\$15,000.00			Design products, activities, events
13	BARRIER REMOVAL (BR)	Finalize BR plan	11/01/16	12/31/16	Jane, Diane		\$350.00	\$700.00		Activities
14	MEDIA (M)	Finalize M plan	11/01/16	12/31/16	Jane, Diane		\$20,000.00			Design dates, frequency (30 sec commercial; electronic billboards for 4 months)
15	MEDIA FOR TA	Young adults, professionals	11/01/16	12/31/16	Jane, Bio		\$1,750.00			Social management for 4 months
16	ADAPTIVE MANAGEMENT (AM)	Review dates, and activities	12/01/16	12/23/16	Jane, Diane	\$0.00				Check GSA timeframes
17	THREAT REDUCTION (TR)	BIOLOGICAL MONITORING	12/01/16	12/23/16	USDA, USGS	\$0.00				Baseline data
18	CONSERVATION RESULT (CR)	Review CR goals	12/01/16	12/23/16	Jane, Diane	\$0.00				Quarterly report
19	REPORT OUT	Meet with partners for event planning	12/01/16	12/23/16	Jane, Bio		\$250.00			Email, meetings, etc.; venues; printing
View 2 IMPLEMENTATION - January 2017 - September 2017						\$0.00	\$48,400.00	\$1,400.00	\$0.00	\$50,000.00
No.	Project/Campaign Category	Activity/Deliverable	Start Date	Complete Date	Team member(s)	OIA BTS Direct Costs	Contracts	Supplies	Equipment	Comments
20	PLANNING	Review plans/dates	01/07/17	01/31/17	Jane, Diane	\$0.00				Align with TOC
21	KEY INFLUENCER (KI)	Meet with BTS Working groups, etc.	01/07/17	9/31/2017	Jane, Diane		\$200.00	\$50.00		Quarterly Follow up, updates; printing
22	TARGET AUDIENCE (TA):									
23	TA - Young Adults	Presentations, BTS bootcamps and BTS spotlighting; concert	01/07/17	9/31/2017	Jane, Bio, USDA, USGS, GNA		\$2,250.00	\$500.00		Venue, supplies, ads
24	TA - Landowners	Presentations (to groups); BTS workshop	01/07/17	9/31/2017	Jane, Bio, USDA, USGS, GNA		\$1,200.00	\$300.00		Venue, supplies, ads
25	TA - Local business with land	One on one meetings; small group gathering; BTS workshop	01/07/17	9/31/2017	Jane, Bio		\$300.00	\$200.00		Venue, supplies, ads
26	COMMUNITY (COM):									
27	COM - Chamorro groups	Small group, concert, contest, BTS workshops	01/07/17	9/31/2017	Jane, Bio		\$300.00	\$200.00		Venue, supplies, ads

TERMINOLOGY:	Research past project goals and outcomes, modify objectives, strategize campaign actions	SWAG - Stuff We All Get: SOCIAL products that display
PLANNING	Person (s) that would help reach Target Audiences or positively influence decision making	MARKETING (SM) campaign logo and messages
KEY INFLUENCER (KI)	Knowledge, Attitude, and Practices/Perception survey - socio economic changes within the campaign period	Activities that contribute BARBER to removing obstacles to REMOVAL (RI) public acceptance of the campaign goals
KAP SURVEY (KAP)	People who would greatly benefit from campaign and/or help reduce threats	Mixed media of print, TV, radio, digital, social media
TARGET AUDIENCE (TA)	TA - Young Adults High school to college aged population	Media to directly impact target audiences of Young adults, Landowners; or access to land
TA - Young Adults	TA - Landowners Privately own or rent Land	MEDIA FOR TA
TA - Local business with land Access to land		Media to directly impact target audiences of Young adults, Landowners; or access to land
COMMUNITY (COM)	Community groups together that would participate in, influence, or partner with the campaign	ADAPTIVE MANAGEMENT Regular review of goals, timelines, outcomes to (AM) maximize campaign results
COM - Chamorro groups We are Guahan, etc.		THREAT REDUCTION (TR) Biological data to gauge impact to species or habitat
COM - Mayors 19 Village mayors on Guam		CONSERVATION RESULT (CR) Quantitative or Qualitative data that could indicate campaign goal progress
COM - Professionals managers		Use mix of outlets to inform the public, target audiences, funders, and partners regarding campaign progress, needs, and status
		REPORT OUT

